

# Maundy Thursday



## **Prince Of Peace Lutheran Church**

April 14, 2022

6:15 pm service

### **Mission Statement**

Prince of Peace Lutheran Church is a family of Christians  
*Growing in Faith and Reaching out in Love.*

### **PoP Vision 2024**

We will be...an engaged and inclusive congregation of disciples,  
transforming the lives in our community through the Gospel of Jesus Christ.

**Welcome to God's House** which is the spiritual home of all who come to worship today. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we gather together in this church home to receive the Lord's strength, comfort and peace. Christ, our brother, is here, and his presence will change us. As new people, we leave this spiritual home to go out and live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

**We love kids in worship:** young ones, old ones, squirmy ones, curious ones, crying ones, happy ones. Jesus loves them, too. In fact, one day when he was trying to explain to a bunch of adults who would enter the Kingdom of God, he plucked a child out of the crowd and said that if they wanted to enter his kingdom, they should be like this wide-eyed child! What an object lesson for us all and what hope, because we are all kids at heart, just trying to follow Jesus.

We know it is sometimes a challenge and, with our nursery closed for our youngest ones' safety during the pandemic, we have some ways to help you out. We have bags of activities on the wooden kiosk near the entrance by the bathrooms that children can grab before entering the sanctuary. We have a place for kids to play in our narthex, the **PRAYERGROUND**, which is stocked with toys and books and comfy chairs, and there are speakers projecting the service, so caregivers can keep track of what's going on in the service and can listen to and/or rejoin worship anytime. ***The space located at the back of the sanctuary, called the PLAYDECK, with a rug and some quiet toys where a child might need to hang out for a few minutes with mom or dad nearby.***

You can find changing tables in the bathrooms near the narthex **PRAYERGROUND** for your convenience. And, finally, we have ushers and greeters who love kids, too, who were once kids themselves, and who want to help you have a great worship experience! We are glad you are here!

**The Glass Cross on the Altar is unique.** There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources, and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.



**A hearing loop system** is installed in our sanctuary. Those with hearing aid devices may activate their T-Coil technology.

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## GATHERING

### *The Holy Spirit calls us together as the people of God.*

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*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

ELW denotes the red *Evangelical Lutheran Worship* hymnal

P—Pastor    A—Assisting Minister    C—Congregation

As a courtesy to others, please remember to silence  
all mobile devices during worship.

GATHERING MUSIC

*When I Survey the Wondrous Cross*

R. Kauffmann

WELCOME TO WORSHIP & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen**

GATHERING HYMN

*When Twilight Comes*

ELW 566



Solo 1 When twi-light comes and the sun sets, moth - er hen pre-pares for  
 Solo 2 One day the Rab - bi, Lord Je - sus, called the twelve to share his  
 ALL 3 So gath-er round once a - gain, friends, touched by fad - ing glow of



night's rest. As her brood shel-ters un - der her wings, she  
 last meal. As the hen tends her young, so for them he  
 sun's gold, and re - count all our frail hu - man hopes: the



gives the love of God to her nest. Oh! what joy to  
 spent him - self to seek and to heal. Oh! what joy to  
 dreams of young and sto - ries of old. Oh! what joy to



feel her warm heart - beat and be near her all night long;  
 be with Christ Je - sus, hear his voice, oh! sheer de - light,  
 pray close to - geth - er, kneel-ing as one fam - i - ly,



so the young can find re - pose, then re - new to - mor - row's song.  
 and re - ceive his ser - vant care: all be - fore the com - ing night.  
 by a moth - er's love em - braced in the bless - ed Trin - i - ty.

Text: Moises B. Andrade, b. 1948; tr. James Minchin, b. 1942; Music: Francisco Feliciano, b. 1941  
 Tr. © James Minchin and music © Francisco Feliciano, admin. Asian Institute for Liturgy & Music; admin. Augsburg Fortress.  
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## GREETING & PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy God,

C **source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

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## WORD

*God speaks to us in scripture, preaching, and song.*

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### FIRST READING

Exodus 12:1-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts

and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall

be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a

day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

A Word of God, word of life.

C **Thanks be to God.**

## SECOND READING

I Corinthians 11:23-26

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the

same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

A Word of God, word of life.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo-ple know you are my dis - ci - ples, if  
 you have love one for an - oth - er; by this shall peo-ple know  
 you are my dis - ci - ples: if you have love one for an - oth - er.

Text: John 13:34-35; Music: anonymous

GOSPEL

John 13:1-17, 31b-35

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all

things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you

going to wash my feet?” <sup>7</sup>Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason, he said, “Not all of you are clean.” <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s

feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.” <sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Roger McQuiston

HYMN

*Jesu, Jesu*

ELW 708

*Refrain*

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors we have from you.

Kneels at the feet of his friends,

silently washes their feet,

master who acts as a slave to them. *Refrain*

Neighbors are wealthy and poor,

varied in color and race,

neighbors are near us and far away. *Refrain*

These are the ones we will serve,  
these are the ones we will love;  
all these are neighbors to us and you. *Refrain*

Kneel at the feet of our friends,  
silently washing their feet:  
this is the way we will live with you. *Refrain*

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## APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## PRAYERS of the CHURCH

P In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

Petitions end: Merciful God,

Response: ...**receive our prayer.**

P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

C **Amen**

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## MEAL

*God feeds us with the presence of Jesus Christ.*

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*Repeat as directed*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community; Music Jacques Berthier; Text & Music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent.  
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## OFFERING PRAYER

- A Let us pray. Extravagant God,  
 C **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen**

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937. Adapt. © 1985, 1999 GIA Publications, Inc. Reprinted by permission under ONE LICENSE #A-703841. All rights reserved.

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

P Jesus' disciples said to him, "Lord, teach us how to pray." He said to them, "When you pray, say":

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

P Here is food and drink for the journey. Take and be filled.



*In the bread and wine, we believe Christ is truly present. Much more than a through common earthly elements and invites us into the mystery and miracle of a relationship with him, the Word made flesh for us. All, who have been baptized, are invited to this experience of God's love, where He is our host and we are his guests, who will take the message of his love into the world.*

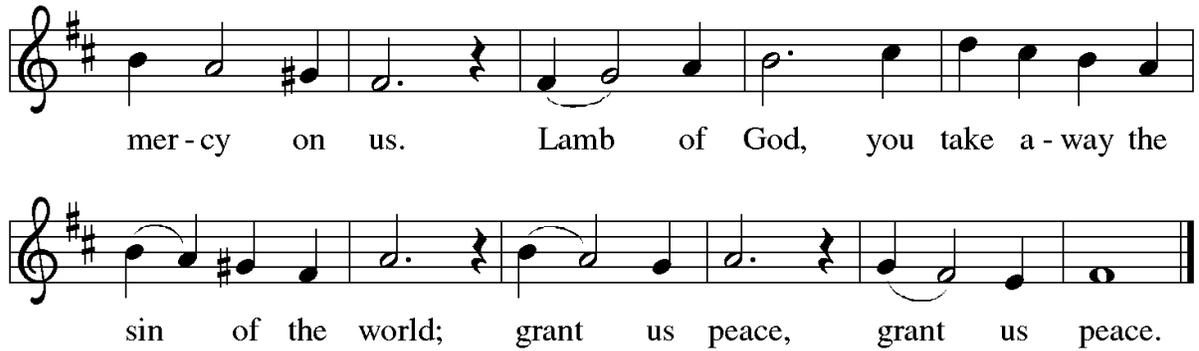
## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION: Loaves Were Broken, Words Were Spoken**

Loaves were broken, words were spoken  
by the Galilean shore.  
Jesus, Bread of life from heaven,  
was their food forevermore.

*Refrain*

By your body broken for us,  
by your wine of life outpoured,  
Jesus, feed again your people.  
Be our Host, our Life, our Lord.

Loaves were broken, words were spoken  
in a quiet room one night.  
In the bread and wine you gave them,  
Christ, you came as Light from Light. *Refrain*

Loaves are broken, words are spoken,  
as in faith we gather here.  
Jesus speaks across the ages:  
"I am with you; do not fear!" *Refrain*

By the loaves you break and give us,  
send us in your name to share  
bread for which the millions hunger,  
words that tell your love and care. *Refrain*

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**POST COMMUNION BLESSING & PRAYER**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C **Amen**

P Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen**

## STRIPPING OF THE ALTAR

Stripping of the altar is symbolic of Jesus' humiliation at the soldiers' hands.

The linens, paraments, ornaments and candles are removed and replaced with the crown of thorns. Psalm 22 is read.

MEDITATION

*When I Survey the Wondrous Cross*

arr. Jason Krug

The benediction is omitted to indicate the continuity of this evening's service with the Good Friday service.

— PLEASE LEAVE IN SILENCE —

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## **WORSHIP LEADERS**

Preaching Minister	Roger McQuiston
Presiding Minister	Jennifer DeNetz
Assisting Minister	Nancy Scheuerman
Musicians	Sondra Joten, Soli Deo Handbell Choir
Prep/Projection Crew	Tom Richmond, Nathan Jansen
Usher	Jack Anderson

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