



Prince of Peace Lutheran Church
Appleton, Wisconsin
April 15, 2022
6:15 pm Service

MISSION STATEMENT

*Prince of Peace Lutheran Church is a family of Christians
Growing in Faith and Reaching out in Love*

POP VISION 2024

*We will be...an engaged and inclusive congregation of disciples,
transforming the lives in our community through the Gospel of Jesus Christ.*

Welcome to God's House which is the spiritual home of all who come to worship today. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we gather together in this church home to receive the Lord's strength, comfort and peace. Christ, our brother, is here, and his presence will change us. As new people, we leave this spiritual home to go out and live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

 **A hearing loop system** is installed in our sanctuary. Those with hearing aid devices may activate their T-Coil technology.

WORSHIP LEADERS & VOLUNTEERS

Presiding Ministers	Pastor Roger McQuiston Pastor Jennifer DeNetz
Readers	Ali Wenig, Brennen Howard Kat Landsverk, Quinn McGinnis Julia Gurholt
Musicians	Sondra Joten, Colleen Perrine
Technical Prep/Projection	Tom Richmond Nathan Jansen
Ushers	Chris & Brennen Howard

THIS JESUS MUST DIE!

A Good Friday
Tenebrae Service

*Please gather and prepare for worship in quiet reverence.
Kindly silence all mobile and electronic devices.*

LIGHTING OF THE CANDLES

OPENING LITANY

Leader Were you there when they crucified our Lord?
ALL Yes, we were there.
Leader Were you there when they nailed him to the tree?
ALL Yes, we were there.
Leader Were you there when they laid him in the tomb?
ALL Yes, we were there.
Leader Were you there when they said, "This Jesus must die!"
ALL Yes, we were there....

PRAYER OF PREPARATION & THE LORD'S PRAYER

Leader Lord, at times it causes us to tremble when we consider the sorrow, pain, and suffering you so freely took upon yourself for us. As we follow you to the cross, we can't help but ask why this horrible thing must happen. How is it that the shouts of "hosanna" have so quickly turned to shouts of "crucify him"? But deep down we know. Deep down we know whose sin causes your death. It is our sin, our rejection, our treason that brought you to Calvary. Yes, we were truly there.

We humbly pray that your love, forgiveness, and mercy that so greatly offended us may now be extended to us. Grant that we may die to our sin and so be raised to new life with you. We ask all this, and everything else, in the words you taught us to pray...

ALL Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen

Beneath the cross of Jesus
 I long to take my stand;
 the shadow of a mighty rock
 within a weary land,
 a home within a wilderness,
 a rest upon the way,
 from the burning of the noontide heat
 and burdens of the day.

Upon the cross of Jesus,
 my eye at times can see
 the very dying form of one
 who suffered there for me.
 And from my contrite heart, with tears,
 two wonders I confess:
 the wonder of his glorious love
 and my unworthiness.

I take, O cross, your shadow
 for my abiding place;
 I ask no other sunshine than
 the sunshine of his face;
 content to let the world go by,
 to know no gain nor loss,
 my sinful self my only shame,
 my glory all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

OFFERING

Reflection on Two Good Friday Spirituals:
 They Crucified My Lord & Calvary

FIRST SCRIPTURE READING

Luke 19:1-10

Monologue

The First Candle is extinguished

HYMN

Alas! And Did My Savior Bleed

ELW 337 (st. 1-3)

Alas! And did my Savior bleed,
 and did my sov'reign die?
 Would he devote that sacred head
 for sinners such as I?

Was it for sins that I had done
he groaned upon the tree?
Amazing pity, grace unknown,
and love beyond degree!

Well might the sun in darkness hide
and shut its glories in
when God, the mighty maker, died
for his own creatures' sin.

Text: Isaac Watts, 1674-1748, alt

SECOND SCRIPTURE READING

Luke 13:10-17

Monologue
The Second Candle is extinguished

HYMN

Alas! And Did My Savior Bleed

ELW 337 (st. 4-5)

Thus might I hide my blushing face
while his dear cross appears,
dissolve my heart in thankfulness,
and melt my eyes to tears.

But tears of grief cannot repay
the debt of love I owe;
here, Lord, I give myself away:
'tis all that I can do.

Text: Isaac Watts, 1674-1748, alt

THIRD SCRIPTURE READING

Luke 6:27-31

Monologue
The Third Candle is extinguished

HYMN

Ah, Holy Jesus

ELW 349 (st. 1-2)

Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

FOURTH SCRIPTURE READING

John 8:2-11

Monologue

The Fourth Candle is extinguished

HYMN

Ah, Holy Jesus

ELW 349 (st. 3-5)

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

FIFTH SCRIPTURE READING

Luke 15:11-24

Monologue

The Fifth Candle is extinguished

HYMN

O Sacred Head Now Wounded

ELW 351 (st. 1-2)

O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

How pale thou art with anguish,
with sore abuse and scorn;
how does thy face now languish,
which once was bright as morn!

Thy grief and bitter passion
were all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain.

SIXTH SCRIPTURE READING

Mark 14:53-64

Monologue

The Sixth Candle is extinguished

HYMN

O Sacred Head Now Wounded

ELW 351 (st. 3-4)

What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?

Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

SEVENTH SCRIPTURE READING

Luke 23:32-49

Monologue

The Seventh Candle is extinguished

HYMN

Were You There

ELW 353

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they crucified my Lord?
Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble,
tremble, tremble.

Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they pierced him in the side?
Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when the sun refused to shine?
Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they laid him in the tomb?

Text: African American spiritual



PROCESSION OF THE CROSS

A large cross is carried in procession through the church and placed before the assembly.

The assembly stands and faces the cross as it is brought forward.

The following dialogue is spoken three times, the assembly echoing the leader, at the beginning, midpoint, and end of the procession.

Leader Behold, the life-giving cross, on which was hung the Savior of the whole world.

ALL Oh, come, let us worship him.

The assembly may be seated. During this time, or at the end of the service, worshippers may come to the large cross to make a sign of reverence. Reverencing the cross may include actions such as pausing before the cross, bowing, kneeling before it for prayer, or touching it.

FOR MEDITATION:

Lenten Hymn Medley

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community; Music Jacques Berthier; Text & Music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent.
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A brief silence is observed

SENDING SONG

In Christ Alone

1. In Christ a - lone my hope is found.
2. In Christ a - lone, who took on flesh,
3. There in the ground His bod - y lay,
4. No guilt in life, no fear in death,

He is my light, my strength, — my song; This cor - ner - stone,
full - ness of God in help - less babe! This gift of love
Light of the world by dark - ness slain; Then burst - ing forth
this is the pow'r of Christ — in me; From life's first cry

this sol - id ground, firm through the fierc - est drought — and storm.
and righteous - ness, scorned by the ones He came — to save.
in glo - rious day, up from the grave He rose — a - gain!
to fi - nal breath, Je - sus com - mands my des - ti - ny.

What heights of love, what depths of peace, when fears are stilled,
'Til on the cross as Je - sus died, the wrath of God
And as He stands in vic - to - ry, sin's curse has lost
No pow'r of hell, no scheme of man, can ev - er pluck

when stri - vings cease. my com - for - ter, my all in all,
 was sat - is - fied. For ev - 'ry sin on Him was laid;
 its grip on me; For I am His and He is mine,
 me from his hand; 'Til He re - turns or calls me home,

here in the love of Christ I stand.
 here in the death of Christ I live.
 bought with the pre - cious blood of Christ.
 here in the pow'r of Christ I'll stand!

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Leader We adore you, O Christ, and we bless you.
 ALL By your holy cross you have redeemed the world.

All depart in silence....



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