



**Prince of Peace Lutheran Church  
Appleton, Wisconsin  
April 17, 2022  
8:00, 9:20 & 10:45 a.m. Services**

**MISSION STATEMENT**

*Prince of Peace Lutheran Church is a family of Christians  
Growing in Faith and Reaching out in Love*

**POP VISION 2024**

*We will be...an engaged and inclusive congregation of disciples,  
transforming the lives in our community through the Gospel of Jesus Christ.*

**W**elcome to God's House which is the spiritual home of all who come to worship today. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we gather together in this church home to receive the Lord's strength, comfort and peace. Christ, our brother, is here, and his presence will change us. As new people, we leave this spiritual home to go out and live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

**W**e love kids in worship: young ones, old ones, squirmy ones, curious ones, crying ones, happy ones. Jesus loves them, too. In fact, one day when he was trying to explain to a bunch of adults who would enter the Kingdom of God, he plucked a child out of the crowd and said that if they wanted to enter his kingdom, they should be like this wide-eyed child! What an object lesson for us all and what hope, because we are all kids at heart, just trying to follow Jesus.

We know it is sometimes a challenge and, with our nursery closed for our youngest ones' safety during the pandemic, we have some ways to help you out. We have bags of activities on the wooden kiosk near the entrance by the bathrooms that children can grab before entering the sanctuary. We have a place for kids to play in our narthex, the **PRAYERGROUND**, which is stocked with toys and books and comfy chairs, and there are speakers projecting the service, so caregivers can keep track of what's going on in the service and can listen to and/or rejoin worship anytime. *The space located at the back of the sanctuary, called the **PLAYDECK**, with a rug and some quiet toys where a child might need to hang out for a few minutes with mom or dad nearby.*

You can find changing tables in the bathrooms near the narthex **PRAYERGROUND** for your convenience. And, finally, we have ushers and greeters who love kids, too, who were once kids themselves, and who want to help you have a great worship experience! We are glad you are here!

**T**he Glass Cross on the Altar is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources, and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.

 **A hearing loop system** is installed in our sanctuary. Those with hearing aid devices may activate their T-Coil technology.

### **WORSHIP LEADERS & VOLUNTEERS**

Preaching Minister	Pastor Jennifer DeNetz
Presiding Ministers	Pastor Roger McQuiston
Assisting Minister	(8:00) Greg Grunert (9:20) Kris Gurholt (10:45) Linnea Dolan
Musicians	Sondra Joten, Colleen Perrine (8/9:20) Amy Fazel (Trumpet)
Technical Prep/Projection	Tom Richmond Nathan Jansen
Ushers	(8:00) Dave Rades, Mike Romnek (9:20) Jack Anderson, Scott Perrine (10:45) Chad Ekern, Ben Johnson
Greeters	(8:00) Sharyn March, Tom Rick (9:20) Dean & Pam Gruner, Chris Pynnonen





Sing we to our God above, Alleluia!  
 praise eternal as his love; Alleluia!  
 praise him, all you heav'nly host, Alleluia!  
 Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

## KYRIE

Ky-ri - e, Ky-ri - e e - le - i - son.

Chri - ste, Chris - te e - le - i - son.

Ky-ri - e, Ky-ri - e e - le - i - son.

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## CANTICLE OF PRAISE

*Refrain*  
 Assisting minister

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo-ple of God. Pow-er and rich-es and wis-dom and  
 strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### PRAYER OF THE DAY

P Let us pray. God of mercy,

C **we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

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### WORD

*God speaks to us in scripture, preaching, and song.*

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### FIRST READING

Acts 10:34-43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

- A Word of God, word of life.
- C **Thanks be to God.**

SECOND READING

1 Corinthians 15:19-26

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God’s victorious rule over all.*

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order:

Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

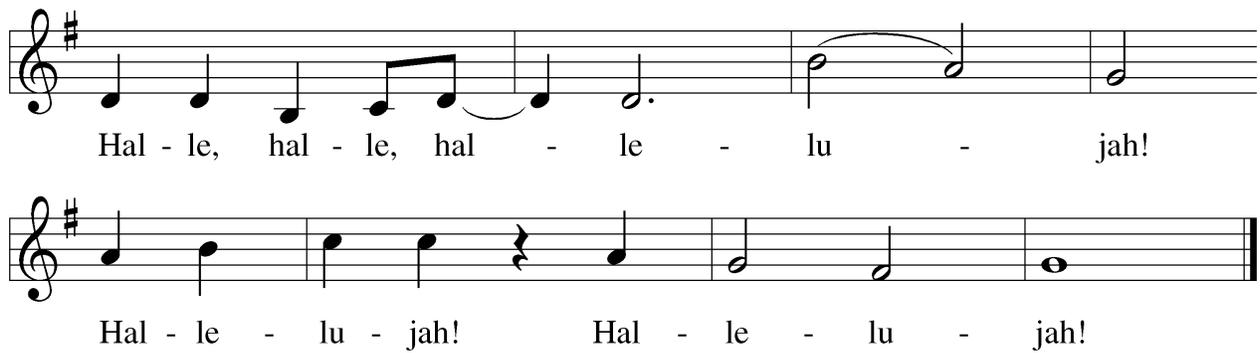
- A Word of God, word of life.
- C **Thanks be to God.**

GOSPEL ACCLAMATION

Refrain

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!



GOSPEL

John 20:1-18

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

*This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.*

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept,

she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Jennifer DeNetz

Now all the vault of heav'n resounds  
 in praise of love that still abounds:  
 "Christ has triumphed! He is living!"  
 Sing, choirs of angels, loud and clear!  
 Repeat their song of glory here:  
 "Christ has triumphed! He is living!"  
 Alleluia, alleluia, alleluia!

Eternal is the gift he brings,  
 therefore our heart with rapture sings:  
 "Christ has triumphed! He is living!"  
 Now still he comes to give us life  
 and by his presence stills all strife.  
 "Christ has triumphed! He is living!"  
 Alleluia, alleluia, alleluia!

Oh, fill us, Lord, with dauntless love;  
 set heart and will on things above  
 that we conquer through your triumph;  
 grant grace sufficient for life's day  
 that by our lives we truly say:  
 "Christ has triumphed! He is living!"  
 Alleluia, alleluia, alleluia!

Adoring praises now we bring  
 and with the heav'nly blessed sing:  
 "Christ has triumphed! Alleluia!"  
 Be to the Father, and our Lord,  
 to Spirit blest, most holy God,  
 all the glory, never ending!  
 Alleluia, alleluia, alleluia!

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## CHILDREN'S MESSAGE

Brigetta Wingender (and Moses)

## NICENE CREED

**P** With the whole church, let us confess our faith.

**C** **We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

#### PRAYERS OF THE CHURCH & SHARING THE PEACE

P On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors,  
and our world.

Petitions end: Merciful God,

Response: ...**receive our prayer.**

P We offer to you these petitions and those we carry in our hearts, trusting in your  
abundant and ever-present mercy.

C **Amen**

P May the peace of the risen Christ be with you now and always.

C **And also with you.**

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#### MEAL

*God feeds us with the presence of Jesus Christ.*

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OFFERING

*Easter Song*

Anne Herring

#### OFFERING PRAYER

A Let us pray. Living God,

C **you gather the wolf and the lamb to feed together in your peaceable reign,  
and you welcome us all at your table. Reach out to us through this meal,  
and show us your wounded and risen body, that we may be nourished and  
believe in Jesus Christ, our Savior and Lord. Amen**

#### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

#### THANKSGIVING AT THE TABLE

P Holy, living and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

### LORD'S PRAYER

**P** Jesus' disciples said to him, "Lord, teach us how to pray." He said to them, "When you pray, say":

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**



*In the bread and wine, we believe Christ is truly present. Much more than a sign, story, or symbol of God's love, it is an event where God reaches down to us through common earthly elements and invites us into the mystery and miracle of a relationship with him, the Word made flesh for us. All, who have been baptized, are invited to this experience of God's love, where He is our host and we are his guests, who will take the message of his love into the world.*

### LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION:

*I Come with Joy*

ELW 482

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall  
in love laid down for me,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread,  
in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.

The love that made us, makes us one,  
and strangers now are friends,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here,  
alive among us here.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one,  
the love that makes us one.

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*Let Us Break Bread Together*

ELW 471

Let us break bread together on our knees;  
let us break bread together on our knees.

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees;  
let us drink wine together on our knees.

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

Let us praise God together on our knees;  
let us praise God together on our knees.

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

Text: African American spiritual

***The Strife Is O'er, the Battle Done***

ELW 366

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done;  
now is the victor's triumph won!  
Now be the song of praise begun. Alleluia!

The pow'rs of death have done their worst;  
Jesus their legions has dispersed.  
Let shouts of holy joy outburst. Alleluia!

The three sad days have quickly sped,  
Christ rises glorious from the dead.  
All glory to our risen head! Alleluia!

Christ closed the yawning gates of hell;  
the bars from heav'n's high portals fell.  
Let hymns of praise his triumph tell. Alleluia!

Lord, by the stripes that wounded you,  
from death's sting free your servants too,  
that we may live and sing to you. Alleluia!

Alleluia, alleluia, alleluia!

Text: Symphonia Sirenum, Köln, 1695; tr. Francis Pott, 1832-1909

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

P We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C **Amen**

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**SENDING**

***God blesses us and sends us in mission to the world.***

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FINAL BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

C **Amen**

ALL

There in God's garden stands the Tree of Wisdom,  
 whose leaves hold forth the healing of the nations:  
 Tree of all knowledge, Tree of all compassion,  
 Tree of all beauty.

*Women & Trebles*

Its name is Jesus, name that says, "Our Savior!"  
 There on its branches see the scars of suffering;  
 see where the tendrils of our human selfhood  
 feed on its lifeblood.

*Men and Low Voices*

Thorns not its own are tangled in its foliage;  
 our greed has starved it, our despite has choked it.  
 Yet, look! it lives! its grief has not destroyed it  
 nor fire consumed it.

*Choir*

See how its branches reach to us in welcome;  
 hear what the Voice says, "Come to me, ye weary!"  
 Give me your sickness, give me all your sorrow,  
 I will give blessing."

ALL

This is my ending, this my resurrection;  
 into your hands, Lord, I commit my spirit.  
 This have I searched for; now I can possess it.  
 This ground is holy.

ALL

All heav'n is singing, "Thanks to Christ whose passion  
 offers in mercy healing, strength, and pardon.  
 Peoples and nations, take it, take it freely!"  
 Amen! My Master!

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DISMISSAL

- A Alleluia! Christ is risen.  
 C **Christ is risen indeed. Alleluia!**  
 A Go in peace. Tell what God has done.  
 C **Thanks be to God! ALLELUIA!**

CHRIST  
 IS RISEN  
 INDEED *Alleluia*



## Thank you to all who provided Easter flowers!

Jeannine Bultman – *In Memory of Dale Bultman*  
Duane & Bobbi Baxter – *In Memory of Bernita M. Baxter*  
Nancy Becker-Nagan – *To the Glory of God!*  
Donna Cook – *In Memory of my parents, Neil & Phyllis Cook*  
Pastor Jennifer DeNetz – *In Memory of Family Members*  
Jack & Kathy Anderson – *In Loving Memory of Tracy, Scott, & Jack Maloney*  
Sarah Curran – *In Honor of Megan S. who continues to do well after her heart transplant*  
The Genskow Family – *In Memory of Judy Genskow*  
Dan & Jill Heinritz – *In Honor of their children & grandchildren*  
Bill & Marilyn Helmeid – *In Memory of parents: Amberg & Evelyn Ellefson and Clayton & Blanche Helmeid*  
Jim & Janet Hemmen – *To the Glory of God!*  
Ron & Sondra Joten – *Christ Is Risen! Alleluia!*  
The Kostelny & Fischer Families – *In Memory of Korey Fischer*  
Erik, Erin, Ada, & Finn Larson – *In Memory of Steven Hankey, Erin's Father*  
The Lawler Family – *In memory of Peter Lawler and Donald Lee*  
Lynn & Greg Mulvey – *In Memory of Betty Martin, Jerry Martin, and Janet & Larry Mulvey*  
Betty Ann Nelson – *In Memory of Duane Nelson*  
Dave & Chris Pynnonen – *In Memory of Loved Ones*  
Cindy & Bill Robarge – *To the Glory of God!*  
Tom & Nancy Scheuerman – *In Celebration of our Good Neighbor Team & our Afghan Family*  
Carrie, Blake, Brady, & Ashley Sinotte – *In Memory of Mark Sinotte*  
Heather Strayer – *In Honor of Makena & Bobby Mbuchi*  
Mike & Sue Turner – *In Memory of Ken & Shirley Gauerke*  
Dave & Mary Volkman – *Christ Is Risen! Alleluia!*  
Andrea Wilbur – *In Memory of Marion B. Wilbur*  
Women of the ELCA | PoP Unit – *To the Glory of God!*

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The following youth have observed their First Communion at either the Maundy Thursday or today's Easter Sunday services. Please keep them in your prayers as they take this important step in their faith journey.



Avery | Illamae | Madyson | Maggie | Mason | Matthew

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